P.O. Box 1310 * 515 WEST MAIN STREET * BRIDGEPORT, WEST VIRGINIA 26330-6310 Phone: 304-842-8204 * Fax: 304-842-8213 * www.bridgeportwv.com

BRIDGEPORT UTILITY BOARD

BETH A FOX, CITY ENGINEER

POSTED: NOVEMBER 1, 2019

3:00 P.M.

TO: BRIDGEPORT UTILITY BOARD MEMBERS AND ALL INTERESTED PARTIES

PURPOSE: BRIDGEPORT UTILITY BOARD MEETING

DATE: NOVEMBER 7, 2019

TIME: 8:30 A.M.

PLACE: BRIDGEPORT CITY HALL

515 WEST MAIN STREET

<u>AGENDA</u>

- 1. Approve minutes of the August 29, 2019 Bridgeport Utility Board meeting.
- 2. Public Comments.
- 3. Review of Financial Reports.
- 4. Budget Revisions.
- 5. New Business.
 - 5.1 Consider and act upon entering into a contract with <u>J.F. Allen Company</u> in the amount of \$84,389.00 for the Improvements to Kovach Tank and Upgrades to Compton Booster Pump Station, plus a 10% contingency in the amount of \$8,438.90.
 - 5.2 Consider and act upon entering into a contract with <u>Suez Utility Service Co., Inc.</u> in the amount of \$189,558.00 for the purchase and installation of five tank mixers, plus a 10% contingency in the amount of \$18,955.80
 - 5.3 Consider and act upon entering into a contract with <u>H & S Controls and Instrumentation</u> in the amount of \$12,568.18 for the electrical installation of five tank mixers, plus a 10% contingency in the amount of \$1,256.82.
- 6. Reports.

6.01 City Engineer.

6.02 Superintendent of Public Utilities and Wastewater Treatment Plant.

EXECUTIVE SESSION, If Needed:

To discuss matters involving the sale or lease of property, personnel matters, and/or advance construction planning which, if made public, might adversely affect the interests of the City, to discuss matters with counsel pursuant to the attorney/client privilege, and as to matters not included on this agenda to determine if official action is necessary.

7. Adjournment.